



N6160 County Rd D  
Tilleda, WI 54978  
1-800-880-9018  
FAX: 715-787-4136

[www.americanfireapparatus.com](http://www.americanfireapparatus.com)

## Tanker

### Customer:

Fire Department: \_\_\_\_\_ Contact: \_\_\_\_\_  
Daytime Phone:( ) \_\_\_\_\_ Fax:( ) \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_  
Fire Department Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### Apparatus:

Year: \_\_\_\_\_ Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_  
Body Material: \_\_\_\_\_ # of compartments: \_\_\_\_\_

### Chassis:

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Miles: \_\_\_\_\_  
Cab Type: \_\_\_\_\_ Cab Material: \_\_\_\_\_ Color: \_\_\_\_\_  
Additional Seating: (amount and type) \_\_\_\_\_  
Power Steering: Y \_\_\_ N \_\_\_ Brakes: Air \_\_\_ Hydraulic \_\_\_ Anti-Lock \_\_\_  
Vehicle Dimensions: Height: Ft. \_\_\_ In. \_\_\_ Width: Ft. \_\_\_ In. \_\_\_ Length: Ft. \_\_\_ In. \_\_\_  
GVW: \_\_\_\_\_ Wheelbase: In. \_\_\_ # of axles: \_\_\_\_\_ 4WD: Y \_\_\_ N \_\_\_  
Tire Condition:( tread & age) \_\_\_\_\_  
Tire Size: Front: \_\_\_\_\_ Rear: \_\_\_\_\_

### Engine:

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Hours: \_\_\_\_\_ Fuel: \_\_\_\_\_  
Turbo: Y \_\_\_ N \_\_\_ Horsepower: \_\_\_\_\_ # of Cylinders: \_\_\_\_\_ Engine Brake: \_\_\_\_\_

### Transmission:

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Type: \_\_\_\_\_  
VIN# \_\_\_\_\_ A/C: Y \_\_\_ N \_\_\_

### Pump and Plumbing (if applicable):

Make: \_\_\_\_\_ Model: \_\_\_\_\_ GPM: \_\_\_\_\_  
Stages: \_\_\_\_\_ Location: \_\_\_\_\_ Last Pump Test: \_\_\_\_\_  
Pump & Roll: Y \_\_\_ N \_\_\_ If Yes, describe method (PTO etc.) \_\_\_\_\_  
Water Tank Size: \_\_\_\_\_ Water Tank Material: \_\_\_\_\_



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**Pump & Plumbing (If Applicable):**

Foam System: (make, model/gpm) \_\_\_\_\_ Foam Tank Material \_\_\_\_\_

Discharges: (number, location, pre-connects) \_\_\_\_\_

Intake Suctions: (number & location) \_\_\_\_\_

**Other Equipment:**

Lightbar: (size,type,mfg.) \_\_\_\_\_

Warning Lights: (type, make, model) \_\_\_\_\_

Siren: (type, make, model) \_\_\_\_\_

Mobile Radio: (band, channels, make, model) \_\_\_\_\_

Generator: (size, type, mfg.) \_\_\_\_\_

Scene Lights: (portable,type,quantity) \_\_\_\_\_

Overall Condition of Vehicle: Excellent \_\_\_\_\_ Good \_\_\_\_\_ Fair \_\_\_\_\_ Poor \_\_\_\_\_

Describe Rusted or Corroded Areas (location & degree): \_\_\_\_\_

Mechanical or Cosmetic Repairs Needed: \_\_\_\_\_

Recent Mechanical Repairs: \_\_\_\_\_

Additional Comments/Special Features: \_\_\_\_\_

Reason For Selling: \_\_\_\_\_

Asking Price: \_\_\_\_\_ Availability Date: \_\_\_\_\_

Additional Items Included In Sale: \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_



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## Listing and Marketing Commission Agreement

The undersigned being duly authorized, hereby enter into the following exclusive contractual agreement: American Fire Apparatus agrees to advertise in **FIRE TRADER** Magazine and on the American Fire Apparatus website for the following apparatus:

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Owned or exclusively offered for sale by:

\_\_\_\_\_ Owner

American Fire Apparatus will refer to Owner all qualified inquires American Fire Apparatus receives regarding the specified apparatus. If Owner sells the marketed apparatus or any other apparatus to a customer referred by American Fire Apparatus, directly as a result of American Fire Apparatus efforts, or anyone acting on behalf of the referred customer, the Owner will pay a commission of 9% of the sale price (or a minimum of \$500) to American Fire Apparatus within 10 days of the sale.

Owner agrees to notify American Fire Apparatus, at the time of sale, as to the sale price and name and address of the buyer.

This agreement shall be in effect for a period of one (1) year unless extended. Either party may terminate at any time by notifying the other party in writing. If any sale takes place subsequent to termination, to a party previously referred by American Fire Apparatus, the same commission will be paid as if the agreement were still in effect.

Agreed to by:

\_\_\_\_\_  
American Fire Apparatus

\_\_\_\_\_  
Authorized Owner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**Be sure the TITLE or MSO is readily available**

**Please fax completed forms (3 pages) to: 715-787-4136**

**Email Photos to [info@americanfireapparatus.com](mailto:info@americanfireapparatus.com) (be sure to include your dept. name)**

**BROKERING CANNOT BEGIN WITHOUT PHOTOGRAPHS FOR ADVERTISING**